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CONFIRMATION NO. 6345

<b>SERIAL NUMBER</b> 10/773,389	<b>FILING or 371(c) DATE</b> 02/05/2004 <b>RULE 1.47</b>	<b>CLASS</b> 220	<b>GROUP ART UNIT</b> 3781	<b>ATTORNEY DOCKET NO.</b> 29939/03004A		
<b>APPLICANTS</b> BRANDI LOUCKS, COPLY, OH; THOMAS W. SCHERER, MANSFIELD, OH; FRED REBER, SHREVE, OH; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/445,278 02/05/2003 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/07/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/SHAWN M. BRADEN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> MARSHALL, GERSTEIN & BORUN LLP 233 S. WACKER DRIVE, SUITE 6300 SEARS TOWER CHICAGO, IL 60606 UNITED STATES						
<b>TITLE</b> Laundry basket with hip hugging feature						
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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